## TRUTH THROUGH DANCE

by ROMMIE ASI RAMOS

**66T** SEE a performance as a shared experience, not as mere entertainment. There a way of performing, where you put on a a way of performing. I was always not as mere entertainment. There is always show and entertain an audience. I was always against that although I like the idea of ballet. My dea was to create your own experience, to have it eal and embodied in your truth, and have people ook in your world - as voyeurs, so to speak - not to lazzle or manipulate them, but to get as close to your ruth as you can."

At 37, choreographer, dancer and Center and the School of American acher Enrico Labayen has come terms with his art. He now sees rt as a means of sharing and em-

odying truth.

"I revolt against decorative ance where aesthetics comes first, here scenery and costumes are ne foundation against a dance imge. My dances are abstract, ripped bare, yes, but pure dance hich is nothing but movement. eometric lines and purified degns take shape before your very es, for here each step has its own tison d'etre in a whole and unity is ways a collection of points, in the me way the dancer speaks unprentiously of the relationship with e other. These are the voices of a ne body dancing, the soul at work. "The human body is the most autiful thing for me. Neither does llness or shortness bother me nor I put too much attention on prortion. Each body has its own color at one can play with," says bayen who has performed a wide nge of choreography with compas like American Ballet Theater Lucas Hoving, Joanna Haigood, ward Villela, Alvin Ailey. lissa Hayden, Alonzo King, An-Eglevsky and George Balan-

Labayen, who hails from Baod, trained on a full scholarship the American Ballet Theatre 100l, Harkness Ballet, American nce Center, American Ballet

Ballet.

He was a Beaux Arts Society of New York awardee for dance in 1982. Six years later the California Artist Series commissioned him to choreograph a pas de deux.

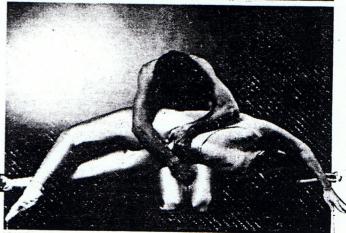
In Manila, he was guest ballet master for Ballet Philippines and in the latter part of 1990 premiered his Hommage and Mindstorm for the company's 21st gala.

Labayen admits to being very physical in choreographing. "I don't just sit, I show. Talk is cheap. If the students don't get the idea immediately, I repeat. I listen to the highest intent of the composer as much as possible and forget about the metric breakdown. One can count from 1 to 8 to 1,000 but that's pure mechanics. I want the dancers to be one with the music, not in it.

Mechanics, craft, technique and intelligence can get in the way of the creative process, he explains. "They all take you to a certain point, but they also leave you there. I am obsessed with developing artistic intuition, a reference from another kind of knowledge, not something derivative. I'd like to have work that anyone can see, the way they see a sunset or another human being and recognize themselves or relate to what's taking place."

From April 11 to 14 at the Cultural Center of the Philippines' Tanghalang Aurelio Tolentino,





LABAYEN goes physical (with Sofia Zobel in bottom photo): The human body is the most

Labayen will seek to ignite the development of a Filipino art form through The Lab., Projekt, a collaboration of dance and other disciplines of art such as theater, music, performance art, visual installations and photography.

The Lab., Projekt will be a distillation of classical ballet and ethnic and modern dance and will use the multi-gravitational technique which Labayen defines as an exploration of space (between ceiling and floor) and manipulation of time, either to slow down or speed up time or suspend it to infinity.

New Age Filipino music (synthesized and natural sounds) and props such as rope, scaffolding, ladders, trapeze, bamboo and other indigenous materials will complement the choreography.

Joining Labayen in the project are visual designer Santiago Bose, composer Shant Verdun, violinist Gilopez Kabayao as musical arranger, and Corazon Pineda and Ballet Philippines II.